



NHSA Club # 421

**Bridgewater Mountain Snowmobile Club**  
**PO Box 675**  
**Ashland, NH 03217**

[www.bridgewatermtnsmc.org](http://www.bridgewatermtnsmc.org)

## ***2009-2010 Membership Application***

**Name:** \_\_\_\_\_

**Family Membership Info:**

Spouse's Name: \_\_\_\_\_ Total Number of Family Members: \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Phone #:** (\_\_\_\_) \_\_\_\_\_

Dues: Individual Membership = \$20.00      Family Membership = \$25.00

1. Please feel free to include a donation to our trails/grooming fund: \$\_\_\_\_\_

2. Are you an NHSA member through another club? Yes / No

3. Do you wish to receive the Sno-Traveler Magazine from NHSA? Yes / No

***Make all checks payable to: Bridgewater Mountain Snowmobile Club.***

Look for updates and newsletters on our web-site or contact us at [bmsc@metrocast.net](mailto:bmsc@metrocast.net)

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For Secretary's Use

Date Received: \_\_\_\_\_ NHSA Member #: \_\_\_\_\_ Check # or Cash \_\_\_\_\_

Date Sent to NHSA \_\_\_\_\_